

# CURRICULUM VITAE

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## **Bron Taylor**

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## **EDUCATION**

Ph.D., Religion (Social Ethics), School of Religion, University of Southern California (12/22/88).  
Major Area: Social Ethics; Minor Areas: Religion and Culture; Social Criticism & Social Change. Dissertation: Affirmative Action and Moral Meaning: A Descriptive and Normative Ethical Analysis of Attitudes of Affected Groups. Advisors: John P. Crossley, Jr., Donald E. Miller, Sheldon Kamieniecki, Mark Kann.

M.A., Theology (Theological Ethics), Fuller Theological Seminary, 1980.

B.A., Religious Studies, B.A., Psychology, California State University, Chico, 1977.

## **ACADEMIC APPOINTMENTS AND PROMOTIONS**

Visiting "FIRST" Professor, the University of Colorado (Boulder), Summer 2013.

Professor of Religion and Nature, The University of Florida. August 2009.

Affiliated Scholar, Center for Environment and Development, Oslo University, involved with the research project, "Sustainability for the 21<sup>st</sup> Century: Overcoming Limitations to Creative Adaptation in Addressing the Climate Challenge." Appointed March 2008.

Samuel S. Hill Professor of Christian Ethics & Associate Professor, Graduate Program in Religion and Nature, Department of Religion, The University of Florida. Appointed August 2002. Affiliate, School of Natural Resources and the Environment.

Professor of Religion and Environmental Studies, University of Wisconsin Oshkosh. Promotion to Full Professor June 1998.

Director, Environmental Studies Program, University of Wisconsin Oshkosh. Founder and administrator of the bachelors' degree granting Environmental Studies Program. Appointed 1993.

Associate Professor of Religion and Social Ethics, University of Wisconsin Oshkosh. Promotion June 1993; Tenure, June 1994.

Assistant Professor of Religion and Social Ethics, University of Wisconsin Oshkosh. Appointed September 1989. Appointed to the International Studies Faculty and Latin American Studies Faculty, Fall 1990.

Lecturer in Religious Studies and Philosophy, California State University, Long Beach. Appointed 1988, served through May 1989

Adjunct Professor, College of Professional Studies, University of San Francisco. Appointed 1986, served through May 1989.

## AWARDS & HONORS

- 2017 Lifetime Achievement Award, International Society for the Study of Religion, Nature and Culture, Ceremony April 2017 in New York City.
- 2016-2017 Carson Alumni Residency Fellowship, [Rachel Carson Center for Environment and Society](#), Ludwig-Maximilians-Universität, Munich, Germany
- 2016 National Endowment for the Humanities Summer Seminar faculty member, “Extending the Land Ethic: Current Humanities Voices and Sustainability.”
- 2015 College of Liberal Arts and Sciences Nominee, Graduate Mentor Award (did not win University-wide competition).
- 2011-2012 [Carson Fellow, Rachel Carson Center for Environment and Society](#), Ludwig-Maximilians-Universität, Munich, Germany
- 2010-2012 University of Florida Research Foundation Professorship, \$18,000 award.
- 2011 National Endowment for the Humanities Summer Seminar faculty member, “Reclaiming an Old Idea: The Humanities and Sustainability.”
- 2006 The American Library Association’s Outstanding Reference Source award, for the *Encyclopedia of Religion and Nature*
- 2005 Choice’s Outstanding Academic Title of 2005 for *the Encyclopedia of Religion and Nature*
- 2002 Rosebush Professorship, University of Wisconsin Oshkosh, highest faculty award for research, teaching, and service
- 2001 First Prize, Curriculum Innovation Award, University of Wisconsin Oshkosh, for Biodiversity and Bioregionalism course, \$3,500 award
- 1997-2001 Oshkosh Foundation Endowed Professorship, University of Wisconsin Oshkosh
- 1994-1995 Research Fellow, Institute for Research in the Humanities, University of Wisconsin Madison
- 1992 University of Wisconsin System, Regents Teaching Merit Award
- 1982-1983 U.S.C. Firestone Fellowship & U.S.C. President’s Circle Merit Award
- 1977 Graduated “with distinction” from California State University, Chico

## PUBLICATIONS–BOOKS

[Avatar and Nature Spirituality](#), editor and author of three chapters (Waterloo, Canada: Wilfrid Laurier University Press, Environmental Humanities Series, 2013).

[Civil Society in the Age of Monitory Democracy](#), chapter author and co-editor with Nina Witoszek and Lars Trägårdh (Oxford and New York: Berghahn Books, 2013).

[Dark Green Religion: Nature Spirituality and the Planetary Future](#) (Berkeley and Los Angeles: University of California Press, 2010).

[Ecological Resistance Movements: the Global Emergence of Radical and Popular Environmentalism](#) (Albany, New York: State University of New York Press, International Environmental Policy and Theory Series, 1995). Commissioned and edited volume of original research, writing three chapters and co-authoring another.

[Affirmative Action at Work: Law, Politics, and Ethics](#) (University of Pittsburgh Press, Institutional and Public Policy Series, 1991).

## PUBLICATIONS–ENCYCLOPEDIA & JOURNAL

Founding editor, [Journal for the Study of Religion, Nature and Culture](#), 4 issues/year since 2007, affiliated with the [International Society for the Study of Religion, Nature and Culture](#) (Sheffield, United Kingdom: Equinox). See [www.religionandnature.com](http://www.religionandnature.com)

[Encyclopedia of Religion and Nature](#), editor-in-chief, 2 volumes, 1000 entries, 520 contributors, over 1.5 million words; author of 80,000 words of entries (London & New York: Continuum International, 2005.)

## PUBLICATIONS–IN JOURNALS

- “A Reply to ‘Half-Earth or Whole Earth? Radical ideas for conservation, and their implications,’” (co-authors: P. Cafaro, T. Butler, E. Crist, E. Dinerstein, H. Kopnina, R. Noss, J. Piccolo, B. Taylor, C. Vynne, H. Washington). *Oryx: The International Journal of Conservation*, in press, forthcoming, 2017.
- “Why ecocentrism is the key pathway to sustainability,” (co-authors: H. Washington, B. Taylor, H. Kopnina, P. Cryer and J. Piccolo) *Ecological Citizen* 1(1): forthcoming July 2017.
- “The United Nations (via religion and its affiliated agencies) to the rescue in the cause of conservation?” *Journal for the Study of Religion, Nature and Culture* 10(4): 485-490, 2016.
- “[The greening of religion hypothesis \(part one\): from Lynn White, Jr. and claims that religions can promote environmentally destructive attitudes and behaviors to assertions they are becoming environmentally friendly](#),” *Journal for the Study of Religion, Nature and Culture* 10(3): 268-305, 2016.
- “[The greening of religion hypothesis \(part two\): assessing the data from Lynn White, Jr., to Pope Francis](#)” (with Gretel Van Wieren and Bernard Zaleha), *Journal for the Study of Religion, Nature and Culture* 10(3): 306-378, 2016.
- “[Lynn White Jr. and the greening-of-religion hypothesis](#)” (with Gretel Van Wieren and Bernard Zaleha), *Conservation Biology* 30(5): 1000–1009, 2016.
- “Arborphilia through the Ages” *Journal for the Study of Religion, Nature and Culture* 9(4): 373-75, 2015.
- “Religion to the Rescue (?) in an Age of Climate Disruption,” *Journal for the Study of Religion, Nature and Culture* 9(1): 7-18, 2015.
- “[Dangerous Territory: The Contested Perceptual Spaces Between Imperial Conservation and Environmental Justice](#),” special issue edited by Christof Mauch and Libby Robin, “The Edges of Environmental History: Honouring Jane Carruthers,” *RCC Perspectives*, no 1: 117-122, 2014. (Rachel Carson Center, Munich).
- “[Battleground Pandora: The war over James Cameron’s Avatar](#),” *Bright Lights Film Journal*, November 2013. (Adapted from *Avatar and Nature Spirituality*).
- “[Arborphilia and Sacred Rebellion](#)” *Journal for the Study of Religion, Nature and Culture* 7(3): 239-42, 2013.
- “[Its Not All About Us: Reflections on the State of American Environmental History](#),” *Journal of American History* 100: 140-144, June 2013. This invited article is part of a special, editor’s choice issue of this journal titled [The World With Us: The State of American Environmental History](#).
- “Blue River Declaration: A New Conversation about an Earth-based Ethic” (with Gretel Van Wieren), *Journal for the Study of Religion, Nature and Culture* 6(2): 139-142, 2012.
- “[Encountering Leopold](#),” *Journal for the Study of Religion, Nature and Culture* 5(4): 393-96, 2011.

- [“Green Heathenry: An Interview with Bron Taylor”](#) (written responses to an editor), *Journal of Heathen Studies* (2): 219-26, 2011-2012,
- “Toward a Robust Scientific Investigation of the ‘Religion’ Variable in the Quest for Sustainability,” *Journal for the Study of Religion, Nature and Culture* 5(3): 253-262, 2011.
- [“Gaian Earth Religion and the Modern God of Nature,”](#) *Phi Kappa Phi Forum* 91(2): 12-15 (Summer 2011).
- “Interview With Bron Taylor” (written responses to editor and other respondents) in a [“Special Edition on Dark Green Religion,”](#) *Sacred Tribes Journal* 6(1): 1-73; 5-21, 2011.
- [“Exploring Religion, Nature, and Culture: The Growing Field, Society, and Journal”](#) (with Joseph Witt and Lucas Johnston), *Journal for the Study of Religion, Nature and Culture* 5(1): 8-17, 2011.
- “Avatar as Rorschach,” *Journal for the Study of Religion, Nature and Culture* 4(4): 381-83, 2010.
- “Opening Pandora’s Film,” (with Adrian Ivakhiv), *Journal for the Study of Religion, Nature and Culture* 4(4): 384-393, December 2010.
- [Civil Earth Religion versus Religious Nationalism](#), *The Immanent Frame* (Social Science Research Council), 30 July 2010.
- “Idolatry, Paganism, and Trust in Nature,” *The Pomegranate* 12(1): 103-08, 2010.
- “Theologians and the Asylum,” *Journal for the Study of Religion, Nature and Culture* 3(3): 404-09, 2009.
- “Editor’s Introduction to Special Issue on Christianity, Nature, and Ethics,” *Journal for the Study of Religion, Nature and Culture* 3(2): 165-68, 2009.
- “Back to Religion and Nature,” *Journal of the American Academy of Religion*, 77: 1-8, 2009.
- [“The Tributaries of Radical Environmentalism,”](#) *Journal for the Study of Radicalism*, 2(1): 27-61, 2008.
- “Focus Introduction: [Aquatic Nature Religion](#),” *Journal of the American Academy of Religion*, 75(4): 863-874, 2007.
- [“Surfing into Spirituality and a New, Aquatic Nature Religion,”](#) *Journal of the American Academy of Religion*, 75(4): 923-951, 2007.
- [“Exploring Religion, Nature, and Culture: Introducing the Journal for the Study of Religion, Nature and Culture,”](#) *Journal for the Study of Religion, Nature and Culture* 1(1): 5-14, 2007.
- [“A Green Future for Religion?”](#) *Futures Journal* (Special Issue, ed. William Bainbridge) 36(9): 991-1008, November 2004.
- [“Threat Assessments and Radical Environmentalism,”](#) *Terrorism and Political Violence* 15(4): 173-182, Winter 2003.
- [“Earth and Nature-Based Spirituality: From Earth First! and Bioregionalism to Scientific Paganism and the New Age,”](#) *Religion* 31(3): 225-245, July 2001.
- [“Earth and Nature-Based Spirituality: From Deep Ecology to Radical Environmentalism,”](#) *Religion* 31(2): 175-193, April 2001.

- [“Bioregionalism: An Ethics of Loyalty to Place,”](#) *Landscape Journal* 19(1&2): 50-72, 2000.
- [“Green Apocalypticism: Understanding Disaster in the Radical Environmental Worldview,”](#) *Society and Natural Resources* 12(4): 377-386, June 1999.
- “Nature & Supernature – Harmony and Mastery: Irony and Evolution in Contemporary Nature Religion,” *The Pomegranate* #8: 21-77, May 1999.
- [“Religion, Violence, and Radical Environmentalism: from Earth First! to the Unabomber to the Earth Liberation Front,”](#) *Terrorism and Political Violence* 10(4): 1-42, Winter 1998.
- Guest editor of “Special theme issue on J. Baird Callicott’s Earth Insights,” *Worldviews: Environment, Culture, Religion* 1(2): 93-182, August 1997.
- [“On Sacred or Secular Ground? – Callicott and Environmental Ethics,”](#) *Worldviews: Environment, Culture, Religion* 1(2): 99-111, August 1997
- “Editorial Introduction” (with Clare Palmer), *Worldviews: Environment, Culture, Religion* 1(2): 93-97, August 1997.
- [“Earth First! Fights Back: Contextual Reflections on Resistance and Democracy,”](#) *Terra Nova: Nature & Culture* 2(2): 29-43, Spring 1997.
- [“Earthen Spirituality or Cultural Genocide?: Radical Environmentalism’s Appropriation of Native American Spirituality,”](#) *Religion* 27(2): 183-215, April 1997.
- [“Ecological Resistance Movements: Not Always Deep but if Deep, Religious: Reply to Devall,”](#) *The Trumpeter* 13(2): 98-103, Spring 1996.
- “Radical Environmentalism: Eco-Terrorism?,” in *Viewpoints on War, Peace, and Global Cooperation* (1996-1997 Annual Edition), 76-77.
- “Battleground for Competing Values: Affirmative Action at work,” in *Viewpoints 1993: The Journal of the Wisconsin Institute for the Study of War, Peace, and Global Cooperation*, 64-72.
- [“Evoking the Ecological Self: Art as Resistance to the War on Nature,”](#) in *Peace Review: the International Quarterly of World Peace* 5(2): 225-230, June 1993.
- [“The Religion and Politics of Earth First!,”](#) *The Ecologist* 21(6): 258-266, November/December, 1991. (This is an early, shorter version of “Earth First!’s Religious Radicalism”.)
- “Grassroots Resistance: the Emergence of Popular-Environmental Movements in Less-Affluent Countries,” *Wild Earth* 2(4): 43-50, Winter 1992/1993 (abridged version).
- “On Quotas and Civil Rights,” *Christian Century* 108(24): 767-768, August 21-28, 1991.
- “Resurrecting the Civil Rights Bill,” *Christian Social Action* 4(3): 28-31, March 1991.
- “Authority in Ethics: a Portrait of the Methodology of Sojourners Fellowship,” *Encounter* 46(2): 139-156, 1985.
- “The Calling of Jonah,” *Radix* 12(2) 20-22, 1980.

## PUBLICATIONS–BOOK CHAPTERS

- “Cultural Creativity and the Quest for a Planetary Earth Civilization,” Proceedings of the Second International Seminar on Environment, Culture and Religion — Promoting Intercultural Dialogue for Sustainable Development (Nairobi: UNEP/UNESCO, forthcoming).
- “[The Sacred, Reverence for Life, and Environmental Ethics in America](#),” *The Oxford Handbook of Environmental Ethics*, eds. Steve Gardiner and Allen Thompson (London, Oxford University Press, 2016), 248-261.
- “[Trends in Religion and Environmental Politics into the Twenty-First Century and Beyond](#)” (with Lucas Johnston), *Wiley-Blackwell Companion to Religion and Politics in the United States*, ed. Barbara A. McGraw, 2016, 446-469.
- “[Religion and the Rise of Environmental Politics in the Twentieth Century](#)” (with Lucas Johnston), *Wiley-Blackwell Companion to Religion and Politics in the United States*, ed. Barbara A. McGraw, 2016, 350-368.
- “Natural Religion: Nature, Science, and Religion”, in Jeffrey J. Kripal, ed., *Religion: Sources, Perspectives, and Methodologies*, Macmillan Interdisciplinary Handbooks: Religion series. (Farmington Hills, MI: Macmillan Reference USA, 2016), 213-231.
- “Bricolage” and “Nature” (with Joseph Witt) in *Vocabulary for the Study of Religion* (3 volumes), eds. Robert Segal and Kocku von Stuckrad (Leiden, The Netherlands & Boston, MA, 2015), v. 1, 197-198) v. 2, 528-534.
- “Religion and Surfing’s Spiritual Core,” in *Surfing Florida; A Photographic History*, ed. Paul Aho (Gainesville: University of Florida Press, 2014), 186-192.
- “[Prologue: Avatar as Rorschach](#)”; “[Introduction: The Religion and Politics of Avatar](#)”; “[Epilogue: Truth and Fiction in Avatar’s Cosmogony and Nature Religion](#)” in *Avatar and Nature Spirituality*, ed. B. Taylor (Waterloo, Canada: Wilfrid Laurier University Press, Environmental Humanities Series, 2013), 3-11, 13-22, 301-36.
- “[Resistance: Do the Means Justify the Ends?](#)” in Worldwatch Institute’s *State of the World 2013* (Washington, D.C.: Island Press, 2013), 304-16, 421-23.
- “[Kenya’s Green Belt Movement](#): Contributions, Conflict, Contradictions, and Complications in a Prominent ENGO” in *Civil Society in the Age of Monitory Democracy*, eds. Nina Witoszek, Lars Tragardh, and Bron Taylor (Oxford and New York: Berghahn Books, 2013), 180-207.
- “Is Green Religion an Oxymoron?: Biocultural Evolution and Earthly Spirituality” in *Ignoring Nature No More: The Case for Compassionate Conservation*, ed. Marc Bekoff (Chicago: University of Chicago Press, 2013), 353-360.
- “[Wilderness, Spirituality and Biodiversity in North America](#): tracing an environmental history from Occidental roots to Earth Day” in *Wilderness in Mythology and Religion: Approaching Religious Spatialities, Cosmologies, and Ideas of Wild Nature*, ed. Laura Feldt, Religion and Society series, eds. Kocku von Stuckrad and Gustavo Benavides (Berlin: De Gruyter, 2012), 293-324.
- “Environmental Millennialism” (with Robin Globus), in *The Oxford Handbook of Millennialism*, ed. Catherine Wessinger (Cambridge: Oxford University Press, 2011), 628-64.
- “[Earth Religion and Radical Religious Reformation](#),” in *Moral Ground: Eighty Visionaries on Why It’s Wrong to Wreck the World* (San Antonio: Trinity University Press, 2010), 379-386.

- “From the Ground Up: Dark Green Religion and the Environmental Future” in *Ecology and the Environment: Perspectives from the Humanities*, ed. Donald Swearer (Cambridge: Center for the Study of World Religions/Harvard University Press, 2008), 89-107.
- “Sea Spirituality, Surfing, & Aquatic Nature Religion” in *Deep Blue: Critical Reflections on Nature, Religion and Water*, eds. S. Shaw and A. Francis (London: Equinox, 2008), 213-33.
- “Religion and Environmentalism in North America and Beyond” in *Oxford Handbook on Religion and Ecology*, ed Roger Gottlieb (Cambridge: Oxford University Press, 2006), 588-612.
- “New and Alternative Nature Religions in America” (with J. Witt) in *New and Alternative Religions in the United States*, eds. M. Ashcraft & E. Gallagher (New York: Praeger, 2006), 253-272.
- “Nature Religion and Environmentalism in North America” (with G. Van Horn) in *Faith in America*, v 3, ed. Charles Lippy (New York: Praeger, 2006), 165-190.
- “[Revisiting Ecoterrorism](#)” in *Religionen im Conflict*, eds. Vasilios N. Makrides and Jörg Rüpke (Münster: Aschendorff, 2004), 237-248.
- “[Battling Religions in Parks and Forest Reserves: Facing Religion in Conflicts Over Protected Places](#)” (with Joel Geffen) in *Full Value of Parks and Protected Areas: From Economics to the Intangible*, eds. D. Harmon & Allen Putney (Rowman and Littlefield, 2003), 281-94.
- “[Diggers, Wolves, Ents, Elves and Expanding Universes: Bricolage, Religion, and Violence from Earth First! and the Earth Liberation Front to the Anti-Globalization Resistance](#)” in *The Cultic Milieu Oppositional Subcultures in an Age of Globalization*, eds. Jeffrey Kaplan and Heléne Lööw (Altimura, 2002), 26-74.
- “[Deep Ecology and its Social Philosophy: A Critique](#)” in *Beneath the Surface: Critical Essays on Deep Ecology*, eds. E. Katz. A. Light, & D. Rothenberg (Boston: MIT Press, 2000), 269-299.
- “Earth First!: from Primal Spirituality to Ecological Resistance” in *This Sacred Earth: Religion, Nature, Environment*, ed. Roger Gottlieb (Routledge, 1996), 545-557.
- “[Resacralizing Earth: Environmental Paganism and the Restoration of Turtle Island](#)” in *American Sacred Space*, eds. D. Chidester and E.T. Linenthal (Indiana University Press, 1995), 97-151.
- “[Earth First!’s Religious Radicalism](#)” in *Ecological Prospects: Scientific, Religious, and Aesthetic Perspectives*, ed. C. Chapple (State University of New York Press, 1994), 185-209.
- “Grassroots Resistance: the Emergence of Popular-Environmental Movements in Less Affluent Countries” (editor and lead author, with contributions from H. Hadsell, L. Lorentzen, and R. Scarce), in *Environmental Politics in the International Arena*, ed. S. Kamieniecki (State University of New York Press, 1993), 69-89.

## PUBLICATIONS–REFERENCE WORKS

“[Radical Environmentalism’s Print History: From Earth First! to Wild Earth](#),” Introduction to the Rachel Carson Center’s Environment & Society Multimedia Library, October 2013.

Entry titled: “Ecotage and Ecoterrorism” (286-91) (with Todd Levasseur) in the *Encyclopedia of Environmental Ethics and Philosophy*, eds. J. Baird Callicott and Robert Frodeman, Detroit, Macmillan Reference, 2008).

- Entry titled: “Environmentalism” (v. 2, pp. 593-98) in *The Brill Dictionary of Religion*, 4 vols., ed. Kocku von Stuckrad (Leiden & Boston: Brill 2006). Revised and updated from the original, German “Metzler Lexikon Religion.”
- Entries titled: “[Ecology and Nature Religions](#),” (pp. 2661-68) in the “Ecology and Religion” section; “[Earth First!](#)” (pp. 2561-66) in *The Encyclopedia of Religion*, second edition, ed. Lindsay Jones (MacMillan, 2005).
- Entries titled: “[Introduction and Reader’s Guide](#)” (encyclopedia introduction); “[Bioregionalism and the North American Bioregional Congress](#),” “[Celestine Prophecy](#),” “[Conservation Biology](#),” “[Criticizing ‘World Religions and Ecology](#),” “[Death and Afterlife in Jeffers and Abbey](#),” “[Deep Ecology](#)” (with Michael Zimmerman), “[Deep Ecology – Institute for](#),” “[Disney Worlds at War](#),” “Diggers Song,” “[Earth First! and the Earth Liberation Front](#),” “[Jane Goodall](#)” (with Paula Posas), “Environmental Ethics,” “[Hundredth Monkey](#)” (and “Monkeys in the Field”); “[Radical Environmentalism](#)” (and “Rodney Coronado and the Animal Liberation Front”); “Restoring Eden” (with Peter Illyn); “[Religious Studies and Environmental Concern](#),” “[John Seed](#),” “[Sierra Club](#)” (with Gavin Van Horn), “[Surfing](#)” (with Glen Henning), “[Snyder, Gary](#) – and the Invention of Bioregional Spirituality and Politics,” “[United Nations’ ‘Earth Summits’](#),” “[Paul Watson and the Sea Shepherd Conservation Society](#)” (with Steve Best); in *The Encyclopedia of Religion and Nature*, ed. Bron Taylor, London & NY: Continuum 2005). (Approximately 80,000 words)
- Entries titled: Entries titled: “Deep Ecology” (180-82) “John Muir” (424-25), “Nature Religion” (454-56), “Neo-Paganism” (458-60), “New Age Religion” (460-61), “Sojourners Fellowship” (633-34), in *The Encyclopedia of American Religious History* (Facts on File, revised edition, 2001).
- Entries entitled: “[Environmentalism](#)” (pp. 140-44) and “[Earth First!](#)” (pp. 130-133); in *Encyclopedia of Millennial Movements*, ed. Richard Landes (New York & London: Routledge, 2000).
- Entries entitled: “Nature Religion” (484-85) and “Deep Ecology” (182-83), in *Contemporary American Religion*, ed. Wade Clark Roof (New York: Macmillan, 2000).
- Entries entitled: “Affirmative Action” (Part I, pp. 15-17) and “Sustainability” (Part II, p. 244), in *Dictionary of American History* (supplement), eds. Robert Ferrell and Joan Hoff (Lakeville, Connecticut: Scribner’s American Reference Publishing Company, 1996).
- Entries titled: “Deep Ecology,” (180-81), “John Muir,” “Nature Religion,” “Neo-Paganism,” “New Age Religion,” “Sojourners Fellowship”, in *The Encyclopedia of American Religious History* (Facts on File, 1996).
- Entries titled: “Radical Environmentalism” (539-40), “Environmental Movements: Less Affluent Nations” (254-55), “Eco-spirituality,” (204-05). “Wildlands Project” (204-05), in *Conservation and Environmentalism: An Encyclopedia*, ed. Robert Paehlke (NY: Garland, 1995).

## **PUBLICATIONS–POPULAR PRESS, FOREWORDS, BLOGS, MUSEUMS, INTERVIEWS**

- “[Evolution & kinship ethics](#),” invited essay for the series, “What can evolution tell us about morality?” Center for Humans and Nature and To the Best of our Knowledge (National Public Radio & Public Radio International), April 2017.
- “[Statement of commitment to ecocentrism](#),” (co-authors: H. Washington, B. Taylor, H. Kopnina, P. Cryer and J. Piccolo) *Ecological Citizen*, released April 2017.



[“The Value of a Gorilla vs. a Human”](#) *Huffington Post* 31 May 2016.

[“Religion and World Eco/Social Systems,”](#) invited reflections during the Workshop on Religion and World Order, Berkley Center for Religion, Peace, and World Affairs, Georgetown University, Washington, DC, September 2015.

[“Cosmology and the Environment,”](#) invited reflections in a forum on this theme orchestrated by the Social Science Research Council’s *Immanent Frame*, September 2015

“Foreword” to *Managing the Environmental Crisis in Ghana: The Role of African Traditional Religion and Culture with Special Reference to the Berekum Traditional Area* by Samuel Swuah-Nyamekye (Newcastle upon Tyne: Cambridge Scholars Publishing, 2015).

[“Salmon Speak ~ Why not Earth?”](#) in *What Does Earth Ask of Us?*, essays commissioned by Robin Kimmerer and Kathleen Dean Moore, Center for Humans and Nature, 14 November 2013.

[“The battle to define ‘Avatar Spirituality’”](#), *Religion Dispatches*, 29 October 2013.

“Foreword” to *Spiritual Ecology: A Quiet Revolution* by Leslie E. Sponsel (Santa Barbara: Praeger, 2012), ix-xii.

“Surfing Spirituality,” exhibition text in *Surfing Florida: A Photographic History*, curated by W. Rod Faulds and Paul Aho, at the University Galleries of Florida Atlantic University (Boca Raton). The exhibit opened 16 March 2012 and traveled afterward in Florida.

“The Blue River Declaration,” co-authored with 23 other environmental thinkers, 29 September – 2 October 2011.

[It’s International Mother Earth Day, Ready or Not,](#) *Huffington Post*, 21 April 2011.

[Debate Over Mother Earth’s ‘Rights’ Stirs Fears of Pagan Socialism,](#) *Religion Dispatches*, 20 April 2011.

[Dark Green Religion and Stephen Colbert’s Quest for a New Faith,](#) *The Huffington Post*, 31 March 2011.

[Happy Solstice! -- Or is it?](#), *Huffington Post*, 20 December 2010.

[Learning our Planetary Manners,](#) *Florida Magazine* (the Magazine of the Gator Nation), 25 October 2010.

[TV’s Favorite Family Dumps Religion,](#) *Religion Dispatches*, 13 October 2010.

[The Discovery Channel Shooter: James Lee’s Rage Against Civilization,](#) *The Huffington Post* (with an introduction by Michael Zimmerman), 2 September 2010.

[Driving on Daytona Beach: a Dangerous Policy,](#) *Saint Petersburg Times*, Wednesday, March 24, 2010.

[War of the Worldviews: Why Avatar Lost,](#) *Religion Dispatches*, 11 March 2010.

[Toward a Natural Religion,](#) *St. Petersburg Times*, paper and online editions, 6 December 2009.

“Foreword,” in *Biodivinity and Biodiversity: The Limits to Religious Environmentalism*, by Emma Tomain (London: Ashgate, 2009).

“A Shared Sacrifice,” *Gainesville Sun* (print and online), 29 March 2009, F3.

- “For Justice, the Label Must Befit the Crime,” *The Oregonian* (print and online) 24 May 2007.
- “Foreword,” in *Igniting a Revolution: Voices in Defense of the Earth*. Eds. S. Best and A. Nocella (Oakland: AK Press, 2006), 1-7.
- “Society for the Study of Religion, Nature and Culture forms,” *Religious Studies News*, American Academy of Religion, May 2006.
- “Countries must heed eco-degradation” (with Lucas Johnston), *Science & Theology News*, April 2005, p. 6.
- “Are Christian Ethics Dead in America?” *Chicago Tribune*, paper and online editions, 5 December 2004.
- “Religion Meets Nature: A New, Global Encyclopedia Seeks to Map an Emerging Field,” *Wisconsin Academy Review* 47(3): 20-22, Summer 2001.
- “Ecologist to Unabomber?,” *Los Angeles Times*, 17 May 1996, B9.
- “‘Bron Taylor Replies’ to Review of Ecological Resistance Movements,” *World Rainforest Report* (Australia), 34 (June): 25-26, 1996.
- “Environmental Studies: Getting Real,” *Oshkosh Northwestern*, 21 April 1996, A11.
- “Environmentalists Nonviolent,” *USA Today*, 19 April 1996, A13.
- “Environmental Law Imperiled,” *The Oshkosh Northwestern*, 30 July 1995, A9.
- “Modern Warfare, the Christian Dilemma,” *Theology News and Notes* 28(1):1, 1981. Also served as guest editor for this special issue: “Modern Warfare, the Christian Dilemma,” *Theology News and Notes*, 28(1), 1981.

## **PUBLICATIONS–BOOK REVIEWS**

- Stephen Ellingson, To care for creation: the emergence of the religious environmental movement, in *American Journal of Sociology* 123(1) forthcoming, 2017.
- Jay Wexler, When God Isn’t Green: A World-Wide Journey to Places Where Religious Practice and Environmentalism Collide, in *Journal for the Study of Religion, Nature and Culture* 10(3): 405-407.
- Mark Barrow, Jr., [Nature’s Ghosts](#): Confronting Extinction from the Age of Jefferson to the Age of Ecology, in *Journal of American History* 97(1): 196-97, 2010.
- Derek Wall, Earth First! and the Anti-Roads Movement: Radical Environmentalism and the Anti-Roads Movement, in *Environmental Ethics* 23(1): 87-90, 2001.
- Mohamed Suliman, ed., 1999. Ecology, Politics & Violent Conflict, in *Terrorism and Political Violence* 12(1): 119-121, 2000.
- K. Kassman, Envisioning Ecotopia: The U.S. Green Movement and the Politics of Radical Social Change, in *Journal of Political Ecology: Case Studies in History and the Social Sciences* 6, 1999.
- W. Kempton, J. Boster and J. Hartley, Environmental Values in American Culture, in *The Ecologist* 27(1): 38-39, 1997.

- M. Rosenfeld, Affirmative Action and Justice: a Philosophical and Constitutional Inquiry, in *Annals of the American Academy of Political and Social Science* 523: 238-239, September 1992.
- C. Albanese, Nature Religion in America: from the Algonkian Indians to the New Age, in *Interdisciplinary Humanities* 7(1): 45-57, 1991.
- R. White Jr. and A.G. Zimmerman, An Unsettled Arena: Religion and the Bill of Rights, in *Religious Studies Review* 17(2): 186, April 1991.
- R. Nash, The Rights of Nature, in *Interdisciplinary Humanities* 7(3): 60-62, 1990.
- J. P. Miranda, Marx and the Bible, in *The International Bulletin of Missionary Research* 2(3): 111-112, 1978.
- Andre Dumas, Political Theology and the Life of the Church, in *Reformed Journal* 30(10): 28-29, 1980.

### **PUBLICATIONS–EXCERPTS, REPRINTS & TRANSLATIONS**

- “Opening Pandora's Film” (with Adrian Ivakhiv), in *Film and Religion: Critical Concepts in Media and Cultural Studies*, v. 1, 89-98, ed. Edited by S. Brent Plate (Routledge, 2017).
- [Resistance: Do the Means Justify the Ends?](#)” *Earth Island Journal*, April 2013.
- “Religion, Violence and Radical Environmentalism: From Earth First! to the Unabomber to the Earth Liberation Front”, in *Political Extremism*, v IV, ch63: Left-Wing Extremism, ed. Cas Mudde (Thousand Oaks, California: Sage Publications, 2013), 297-336. Reprint of 1998 *Terrorism and Political Violence* article.
- 'Surf é religião' [Almasurf Revista](#), volume 25.000, issue #68: 28-43, May 2012. A translation into Portuguese of chapter four of *Dark Green Religion* in this Brazilian surfing magazine.
- “Deep Ecology and its Social Philosophy: A Critique,” eds. D. Clowney and P. Mosto, *Earthcare: An Anthology in Environmental Ethics* (Lanham, Maryland: Rowman and Littlefield, 2009), 216-239.
- “NATURE=GOD It's Official: Surfing is a Religion,” *Surfing* 44, July 2008. Cover story featured and excerpted my scholarly work on surfing as aquatic nature religion.
- “[The New Aquatic Nature Religion](#),” *Drift Magazine* 1(3): 14-21, August 2007.
- “[Battling Religions in Parks and Forest Reserves](#): Facing Religion in Conflicts Over Protected Places” (with Joel Geffen), in *The George Wright Forum* 21(2): 56-68, June 2004.
- “Earth First!: From Primal Spirituality to Ecological Resistance,” in *Worldviews, Religion, and the Environment*, ed. Richard C. Foltz (Belmont, California: Wadsworth, 2003), 447-55.
- “Religion, Violence and Radical Environmentalism” (reprinted excerpts) in *The Pomegranate* (Issue 10, November 1999), 4-18.
- Excerpts (untitled) from two essays, in *The Sacred Earth: Writers on Nature and Spirit*, ed. Jason Gardner (Novato, California: New World Library, 1998), 73, 112.
- “Affirmative Action at Work” (reprinted book excerpts) published in *The Lanahan Readings in the American Polity*, eds. Ann Sarow and Everett Ladd (Baltimore: Lanahan, 1997), 542-554.

“The Religion and Politics of Earth First!,” in *The Ecologist–Asia* 1(2), 1993.

## PUBLICATIONS–WEBSITES

[www.religionandnature.com](http://www.religionandnature.com) was established in 2000 as a scholarly venue for the study of religion, nature and culture. It is now also the location for the International Association for the Study of Religion, Nature and Culture, and its affiliated journal, and a gateway to the Encyclopedia of Religion and Nature.

[www.brontaylor.com](http://www.brontaylor.com) was established in 2010 to provide supplementary resources for the book *Dark Green Religion* and easy access to previous scholarly work, interviews, and projects.

## WORK IN PROGRESS

*On Sacred Ground: Earth First! and Environmental Ethics*. Book under contract with the University of California Press.

Documentary based on *Dark Green Religion*. A proposal was to be reviewed by early 2011 by the National Geographic Channel, before co-producer Wes Skiles’ ([Karst Productions](#)) untimely death. Discussions with other production companies are pending.

## COURSES TAUGHT

*For the University of Colorado*  
Nature, Spirituality & Popular Culture (Summer 2013)

*For the Global Diversity Foundation’s Global Environments Summer Academy (Munich, Germany, August 2012)*  
Global Environmentalism and Biocultural Conservation.

*For the National Endowment for the Humanities*  
Religion, Spirituality & Sustainability: ethics, evolution, and the land ethic, Flagstaff Arizona, July 2011      Core faculty member during four week NEH Summer Institute, ‘Rethinking the Land Ethic: Sustainability and the Humanities’

Extending the Land Ethic: Current Humanities Voices and Sustainability, Flagstaff Arizona July 2017.      Principle faculty member & project evaluator, final week NEH Summer Institute

*At the University of Florida*  
Environmental Ethics  
Religion, Ethics, and Nature  
Religion and Nature (Graduate/Theory)      Radical Environmentalism  
Nature, Spirituality, & Popular Culture      Religion and Nature in North America  
Christian Ethics

*At the University of Wisconsin*  
Environmental Ethics      Religion and Social Ethics  
Religion and Earth Ethics      Religion, War, and Peace  
Religious Ethics      Religion and Personal Ethics  
Radical Environmentalism      Religion in America  
Religion and Liberation Ethics      Seminar on Environmental Issues  
Biodiversity and Bioregionalism      Senior Seminar in Environmental Studies

## LECTURES & PROFESSIONAL PRESENTATIONS

### International

- “Cultural Creativity and the Quest for a Planetary Earth Civilization”, invited presentation in “Second International Seminar on Environment, Culture and Religion - Promoting Intercultural Dialogue for Sustainable Development,” hosted by the Iranian Department of Environment in partnership with UNEP & UNESCO, Tehran, Iran, 23-24 April 2016.
- “Religion, environmental mobilization, and the quest for sustainability”, invited lecture, symposium at the Institut d'Etudes Politiques of the University of Lille, France, for a symposium titled “The spiritual dimensions of ecologists mobilizations: what can we learn about the ecological crisis?” 2 March 2016.
- “Dark Green Religion,” invited presentation for graduate seminar on the theme of *Dark Green Religion* (Dunkleheit Religion), Institute for Social and Cultural Anthropology, Ludwig-Maximilians-Universität, Munich, Germany, February 2017.
- “Darwin and Nature Spirituality,” invited presentation in “Berlin Celebrates Darwin: (Im-)Mortality and the Meaning of Life and Death in Relation to the Theory of Evolution,” part of the Science in the Dinosaur Hall series at the Natural History Museum in Berlin, Germany, 12 February 2016.
- “Workshop on Collective Behavior Change for Sustainable Futures”, invited participant, Institute for Advanced Sustainability Studies, Potsdam, Germany, in association Future Earth and with KLASICA (the Science Plan of the Knowledge, Learning, and Societal Change Alliance), 6-9 February 2016.
- “Sustainable Development goals and Global Development Challenges,” Keynote Presentation, and invited instructor, Bergen Summer Research School, University of Bergen, Bergen, Norway, 22-29 June 2015.
- “Judaism and the prospect of 'religion' promoting environmental awareness, concern, and action,” invited, plenary lecture, “Symposium on Sustainability, Values, and Religion,” Royal Swedish Academy of Sciences, Stockholm, Sweden, 11-12 June 2015.
- “Under Western Skies” conference keynote presentation, Mount Royal University, Calgary, Alberta, Canada, 9-13 September 2014.
- “Religion, Ecology, and the Environment in Africa and the African Diaspora “, conference keynote presentation, 6th African Association for the Study of Religion Conference, University of Cape Town, South Africa, August 2014.
- “Dangerous Territory: The Contested Perceptual Spaces Between Imperial Conservation and Environmental Justice,” invited presentation at the Edges of Environmental History workshop inaugurating the 7<sup>th</sup> Biennial European Society for Environmental History Association conference, Munich, Germany, August 2013.
- “Engineering Climate and Cultures: Troubling Questions about Whether, Why, and How to Change Cultural and Climate Systems to Adapt to Anthropogenic Climate Change,” invited presentation at the Religious and Spiritual Perspectives on Climate Engineering workshop, Institute for Advanced Sustainability Studies, Potsdam (Germany), April 2013.
- “Environmental Mobilization and Dark Green Religion” invited keynote address, and workshop facilitator on the History of Sustainability, 10th Annual Earth Day Colloquium, Western Ontario University (Canada), April 2013.

- “Religion and the Environment”, several lectures as invited Faculty Lecturer, Lund University (Sweden), March 2013.
- “Disaster at Rio,” Special Session on “Rio+20 and the future of sustainability and disaster risk reduction,” 4th International Disaster and Risk Conference, Davos Switzerland, August 2012. Also Chair of the plenary session on “Disasters, Environment, and Migration.”
- Instructor on global environmentalism, Global Environments Summer Academy (sponsored by the Global Diversity Foundation and Rachel Carson Center), Munich (Germany), August 2012.
- “Environmentalism and the analysis of Religion/Non-religion,” invited keynote presentation, “Religion and Society Research Day” at Leeds University, United Kingdom, 6 June 2012.
- “Spirituality After Darwin: On the Globalization of Nature Spirituality and the Possibility of Terrapolitan Earth Religion Contributing to Resilience and Environmental Sustainability,” invited lecture, Division of the History of Science and Technology at the Royal Institute of Technology, Stockholm, Sweden, 19 April 2012.
- Workshop presentation on Religion and Resilience, at the Stockholm Resilience Center, 20 April 2012.
- “Spirituality After Darwin: ‘Dark Green’ Nature Religion as a New, Global Religious Movement,” invited lecture, Section of the Study of Religion, Department of Cross-Cultural and Regional Studies, University of Copenhagen, Denmark, 18 April 2012.
- “Rio+20 Earth Debate on Food Security,” debate panelist in event sponsored by the British Council, held in Munich, 11 April 2012.
- “Religion and Ecology,” Invited Seminar presentation, Centre for Human Ecology, Glasgow, Scotland, 17 March 2012.
- “Spirituality After Darwin: ‘Dark Green’ Nature Religion as a New, Global Religious Movement,” invited lecture, Edinburgh University, Scotland, 16 March 2012.
- “The Land Ethic, Biosphere Ethics, Climate Change and the envisioned One Health paradigm,” plenary presentation, and ‘From Limits to Growth to the Growth of Limits: responsibilities of highly and less developed countries as constraints on growth intensify,’ special section presentation, during the ‘One Health - One Planet - One Future: International Perspectives’ conference, Davos, Switzerland 19-23 February 2012. [http://www.grforum.org/pages\\_new.php/One-Health/1013/1/938/](http://www.grforum.org/pages_new.php/One-Health/1013/1/938/)
- “Radical Environmentalism in the Age of Terrorism,” invited colloquium lecture, Rachel Carson Center for Environment and Society, Munich, Germany, 2 February 2012.
- “Reading Religion and Resistance in Earth Art and the Book of Nature,” keynote presentation, ‘Religion, Nature and Art Conference,’ the Vatican Museums, Vatican City, 15 October 2011.
- “Passion for Biodiversity: Conservation and Nature Religion in the Consecration of Evolutionary Processes and Natural Variety,” presentation to collaborators in research project, ‘Cultures of Biodiversity: Perceptions and Practices,’ Institute of Social Anthropology, the University of Oslo, 13 October 2011.
- “Religion and parareligion in biodiversity advocacy,” lecture, Institute for Social Anthropology, the University of Oslo, 11 October 2011.

- “Gaian Earth Religion: Vanishing Divine Being(s) and the Mod-God Nature,” Research Colloquium ‘The Gods as Role Model,’ the University of Groningen (The Netherlands), January 2011.
- “Dark Green Religion and the Roots of Western Environmental Resistance,” keynote presentation at the conference, *Under Western Skies: Climate, Culture & Change in Western North America*, Mount Royal University, Calgary, Alberta, Canada, October 2010.
- Plenary Presentations during the opening ceremony and the Public Open Forum on “Risk, Culture, Ethics and Behavioral Change,” International Disaster Risk Conference, Davos, Switzerland, 30 May & 2 June 2010.
- “Anger, Apocalypse & the Sublime: Poetic Arts as Inspiration and Weapon in the War on and over Nature,” Keynote Presentation at the conference, *Tools of the Sacred, Techniques of the Secular: Awakening, Epiphany, Apocalypse, and Doubt in Contemporary English-Language Verse*, Université Libre de Bruxelles, 4-7 May 2010.
- “Environmental Ethics and Radical Environmentalism,” invited lecture, Concordia University, Montreal, Canada, November 2009.
- “Kenya’s Greenbelt Movement: Contributions, Conflict, Contradictions, and Complications in a Prominent ENGO,” workshop sponsored by CERES21 & the European University Institute, Florence Italy, September 2009.
- “Terrapoltanism or Totalitarianism: Considering the Progress and Peril of Dark Green Religion,” Presidential Address, Third Meeting of the International Society for the Study of Religion, Nature and Culture, Amsterdam, The Netherlands, July 2009.
- “Trust in Nature / Faith in Civil Society,” Arne Naess Symposium, Centre for Environment and Development, Oslo, August 2008.
- Invited workshop participant and presenter, exploring Chile’s biosphere reserve proposal, “*Ecología y Sociedad: Enfrentando el Cambio Global con una Red de Sitios de Estudios Socio-Ecológicos de Largo Plazo al Sur de América*” Universidad de Magallanes, Punta Arenas & Unidad Académica Puerto Williams, Provincia Antártica Chilena, June 2008.
- “The Role of Religion in Environmental Governance,” plenary speaker in two “impulse sessions” on “ethics” and “capacity building, at the Freiburg Forum on Environmental Governance, Freiburg im Breisgau, Germany, April 2008.
- “Paganism as a New World Religion,” Presidential Address, Second Meeting of the International Society for the Study of Religion, Nature and Culture, Morelia, Mexico, January 2008. Also presented “Tree Animism” during a Panel on “Sacred Trees and their Humans” and served as the respondent for the session, “Modern Spiritualities: Enchanted Science, Darwin, and the Apocalypse.”
- Member and participant in the Oslo Revisionist School, an ad hoc think tank assessing the Brundtland Report, which was published in 1987 by the United Nations’ World Commission on Environment and Development as *Our Common Future*. The outcome is a report presented at the Centre for the Environment and Development Research Conference, held in Oslo on 27 April 2007, as well as at a side event arranged by the Norwegian Government at the United Nations’ Commission on Sustainable Development, in New York City, 8 May 2007. Presentations provided during meetings in Oslo (February 2006) Rome (September 2006), Stockholm (December 2006), Lisbon (February 2007) and Capri (April 2007).
- “Values and Ethics in Sustainable Development,” at the International Conference on Sustainable Development, Lisbon, Portugal, February 2007.

- “World Religion, Nature Religion, and the Quest for Sustainability,” at the conference, “Religion, the Environment and Development: The potential for Partnership?” hosted by the Norwegian Ministry of Foreign Affairs, the World Bank, United Nations Development Program, and the Alliance of Religions and Conservation (ARC), Oslo, November 2006.
- “Blurring boundaries – Where do religious environmental organizations end and secular ones begin?” at the conference, “Religious NGOs, Civil Society and the Aid System,” an Exploratory Workshop sponsored by the European Science Foundation/Standing Committee on Social Science, Oslo, November 2006.
- “The Past and Future of the Religion and Nature Field,” keynote address, at the conference, “Critical Perspectives on Religion and the Environment,” sponsored by the Subject Centre for Philosophical and Religious Studies, and the Subject Centre for Geography, Earth and Environmental Sciences, Leeds University; meeting held at the Woodbrooke Quaker Study Centre, Birmingham, United Kingdom, September 2006.
- “Religion and Nature—the Emerging Field,” Centre for Human Ecology, Glasgow, Scotland, September 2006.
- “Environmental Ethics and Religion in Reaction to the Crisis of Nature,” plenary address, at the International Environment Symposium, sponsored by the Presidency of Machelievler Municipality, Istanbul (Turkey), June 2006.
- “Religion and Ethics in Models for Sustainability,” prepared comments for “Sustainability and Democracy: a Need for Alternatives,” a preparatory workshop in advance of the 2007 International Conference on the 20<sup>th</sup> Anniversary of the Brundtland Report, Center for Environment and Development, Universitetet i Oslo (Norway), February 2006.
- “Surfing and Nature Religion,” Universitetet i Oslo (Norway), February 2006.
- “Globalizing Green Religion: Nature Religion from Deep Ecology, to Radical Environmentalism, and the United Nations,” Universitetet i Bergen (Norway), February 2006.
- “Religion and the Environment in the International Context,” plenary presentation, Religion and Environment in Europe Workshop, sponsored by the European Science Foundation, Benediktbeuern, Germany, June 2005.
- “Revisiting Ecoterrorism,” Religion(en) im Konflikt conference, Deutchen Verreinigung fur Religionsgeschichte, Erfurt Germany, 28 September 2003.
- “Civil Earth Religion and the Sacralization of the Biosphere,” Environment, Religion, and Globalized Spaces, Norwegian University of Science and Technology, Trondheim, Norway, 25&26 September 2003.
- “A Green Future for Ritual and Religion?” keynote presentation, African Religion and Ritual Conference, National Science Foundation, Rhodes University, Grahamstown, South Africa, September 2003.
- “Religion & Ecology: Visions for an Emerging Academic Field,” plenary speaker for the annual conference, “Religious Studies in Secondary Schools,” Toronto Canada, November 2002.
- “Religion, Nature, and Religious Studies,” International Association for the History of Religions Congress, Durban, South Africa, August 2000.
- “First International Workshop for the Study of Millennial Movements and Violence, using Morphological Analysis,” sponsored by FOA (Swedish National Defense Research Establishment), Stockholm Sweden, July 2000.



“Diggers, Wolves, Ents, Elves and Expanding Universes: Global Bricolage and the Question of Violence within the Subcultures of Radical Environmentalism,” for conference on “Rejected and Suppressed Knowledge: The Racist Right and the Cultic Milieu,” Sponsored by the Center for Migration Studies and the Swedish National Council for Crime Prevention, Stockholm University, February 1997.

“Evoking the Ecological Self: Art and Ritual Resistance to the War on Nature,” International Transpersonal Association, 13th Annual Conference, Killarney, Ireland. Also during a Deep Ecology symposium gave presentation entitled “The International Deep Ecology Movement: LessonHello hello yeah I plug my ears in okay and you wills from the Front Lines,” May 1994.

### **Domestic**

“Ritualizing Biophilia,” invited presentation, workshop on “Environmental change and ritualized relationships with the other-than-human world,” University of California, Berkeley, October 2016.

“The Greening of Religion Hypothesis,” Keynote presentation, at the “The Greening of Religion: Hope in the Eye of the Storm” conference, University of South Carolina (Columbia), April 2016

“Religion, Science and the Future,” Plenary speaker on the theme of 10th Anniversary Conference of the International Society for the Study of Religion, Nature and Culture, The University of Florida, January 2016.

“Disney Worlds at War: An Historical and Ethnographic Field Guide,” 10th Anniversary Conference of the International Society for the Study of Religion, Nature and Culture, The University of Florida, January 2016.

“Imagining Climate Change: Science & Fiction in Dialogue,” respondent to novelist Nathaniel Rich, University of Florida, October 2015.

“Religion and World Eco/Social Systems,” invited reflections during the Workshop on Religion and World Order, Berkley Center for Religion, Peace, and World Affairs, Georgetown University, Washington, DC, September 2015.

“Spirituality after Darwin,” invited public lecture, India-China Institute and the Eugene Lang College of Religious Studies, New School for Social Research, New York City, September 2015.

“Wonder and the Natural World,” Keynote Lecture at “Wonder and the Natural World Symposium,” Indiana University Consortium for the Study of Religion, Ethics, and Society, May 2015.

“Spirituality after Darwin: ‘Dark Green’ Nature Religion and the Future of Religion and Nature,” The Roetzel Lecture in Religious Studies at Institute for Advanced Study, the University of Minnesota, April 2015.

“Terrapoltan Earth Civilization and the Religious and Natural Future,” invited public lecture, and a seminar titled “The Greening of Religion Hypothesis,” sponsored by the Friends of the Department of Religious Studies, the University of Kansas, April 2015.

“Surfing into Spirituality and Environmental Action,” invited lecture, Hayward Sustainability Speaker Series, Monterey Institute of International Studies, Monterey, California, 30 April 2015.

- “Dangerous Territory: The Contested Perceptual Spaces Between Imperial Conservation and Environmental Justice” invited lecture, Environmental Studies Program, University of California, Santa Cruz, 28 April 2015.
- “Terrapolitan Earth Civilization and the Possibility of a Green Transformation,” University of South Carolina (Charleston), 24 April 2014.
- “Dark Green Religion from the first to this Earth Day,” University of South Carolina Upstate (Spartanville), 21 April 2014.
- “Religion and Nature in America,” multiple invited presentations to the Foundation for Contemporary Theology, Houston Texas, 28-29 March 2014.
- “Spirituality after Darwin: ‘Dark Green’ Nature Religion as a New, Global, Religious Movement,” The Fourth Annual David L. Dungan Memorial Lecture, University of Tennessee, February 2014. [Video](#)
- “Toward a Terrapolitan Earth Civilization,” invited lecture, Environmental Arts and Humanities Program, Oregon State University, January 2014.
- Invited discussant, International Conference on Everyday Religion and Sustainable Environments in the Himalaya (ERSEH), sponsored by the India China Institute at the New School, New York, March 2013.
- “A Research Romp through Interdisciplinary Environmental Studies: From Grassroots Environmentalism to Ecological Enlightenment?”, invited lecture, Environmental Studies Program, the University of California, Santa Barbara, February 2013.
- “Spirituality after Darwin,” invited lecture, Cultures of Energy/Mellon-Sawyer Seminar Series Seminar, Rice University, Houston Texas, February 2013.
- “Spirituality after Darwin,” invited lecture, Anthropology Department, University of California, Berkeley, November 2012.
- “Panentheism and Dark Green Spirituality,” invited presentation, workshop on Evolutionary Panentheism, the Esalen Institute, Big Sur, California, November 2012.
- “Religion and the Environment,” moderator and forum participant regarding the World Wildlife Fund's 'Sacred Earth Program,' Board of Directors & National Council Joint Session, Washington DC, October 2012.
- “The media and message of Dark Green Religion: tracking the spread and influence of contemporary nature spirituality,” invited lecture, Presbyterian College, Clinton, South Carolina, September 2012.
- “Surfing into Paradise and Catastrophe: Hollywood and Malibu in the construction of religious and parareligious surfing imaginaries” in the session, 'Eden & Apocalypse: The Strange and Contradictory Nature of Nature in Malibu,’ 5<sup>th</sup> meeting of the International Society for the Study of Religion, Nature, and Culture, Pepperdine University, Malibu, August 2012.
- “The Greening of Religion Hypothesis,” presenter and convener of the “Forum on The Greening of Religion Hypothesis,” 5<sup>th</sup> meeting of the International Society for the Study of Religion, Nature, and Culture, Pepperdine University, Malibu, August 2012.
- “Ethics and Saving the Future” and “Green Religion and the possibility that ‘reverence for life’ ethics might help secure a flourishing future”, two plenary presentations, at the Institute on

Religion in the Age of Science Conference with the theme “Saving the Future,” Lake George, New York, 28 July – 4 August 2012.

["Spirituality After Darwin: 'Dark Green' Nature Religion as a New, Global Religious Movement,"](#) keynote presentation at the conference, “Interdisciplinary Perspectives on New Religions: Globalization and Sustainability,” University of South Florida, 1 March 2012.

"The Eye of the Storm: Re-imagining Ethics for a Changing Planet," invited workshop participant, with two dozen other environmental thinkers, organized by Oregon State University Philosopher Kathleen Dean Moore, Blue River, Oregon, 29 September – 2 October 2011.

“Aldo Leopold: Extending the Land Ethic to Sustainability”, panelist (and chair of session on “Protestantism and Environmental History”), American Society for Environmental History, Phoenix, Arizona, April 2011.

“Dark Green Religion,” Reinhold Niebuhr Lecture Institute, Sienna College, Loudonville New York, 10 March 2011.

“Parareligion, Earth Nationalism, and the Quest for the Sacred in Nature,” session on “A Temple without Walls: Environmentalism as ‘Secular Religion,’” 125th Meeting of the American Historical Association, Boston, January 2011

“Civil Earth Religion versus Religious Nationalism,” Workshop on Spirituality and Politics, Social Science Research Council, New York City, 24-25 September 2010.

“Dark Green Religion,” The Open Center, New York City, 23 September 2010.

“North American Perspectives,” Stanford University, California, presentation during the workshop, “Reclaiming Ecological Wisdom for the Crisis of our Time,” sponsored by Stanford's Millennium Assessment of Human Behavior initiative, 23-24 May 2010.

“Dark Green Religion,” invited inaugural Daffodil Lecture, Commonwealth Honors College, The University of Massachusetts, Amherst MA, April 2010.

“Religion and Climate Change,” Plenary Presentation, Consilience Among the Social Sciences in the Face of Global Climate Change, Launch Workshop, the Rocky Mountain Series on Social Science & Global Change, Colorado State University, April 2010

“Dark Green Religion,” invited public lecture sponsored by the College of Liberal Arts and Sciences, the Department of Religion, and the School of Journalism and Mass Communication, at the University of Colorado, November 2009. Also participated in several seminars on campus and gave a presentation on *Dark Green Religion* at the Boulder Bookstore, November 2009.

“Integrating the Humanities into Environment-related education,” Plenary Presentation, Conference on Teaching and the Environment, LeMoyne College, Syracuse New York, October 2009.

“Dark Green Religion and Environmental Studies,” Association for Environmental Studies and Sciences, Madison, Wisconsin, October 2009.

“Developing an Environmental Studies Program,” (with David Barnhill), Association for Environmental Studies and Sciences, Madison, Wisconsin, October 2009.

“Dark Green Religion,” Invited Lecture, University of North Texas, May 2009.

“Dark Green Religion: Nature Spirituality and the Quest for Sustainability.” Keynote Address, Conference on Humanities and Sustainability, Florida Gulf Coast University, May 2009.

- “From Earth Day to Earth Religion: Nature Spirituality and the Quest for Sustainability.” Earth Day lecture, Syracuse University, April 2009.
- “Beyond Taboo: The Interdisciplinary Imperative in Environmental and Sustainability Studies.” Wrigley Lecture, Arizona State University, November 2008. Also presented on “The Humanities & Sustainability Studies: Gaining Place at the Table.”
- “Rethink Everything!: The Sustainability Challenge to Religious Ethics,” inaugural lecture, “Technology and Local Ecological Health” series, Christian Studies Center, Gainesville Florida, March 2008.
- “Science & Spirituality: Making the Connection in the Cause of Conservation,” keynote presentation, 4th International Partners in Flight Conference entitled “Tundra to Tropics: Connecting Birds, Habitats and People,” McAllen, Texas, February 2008.
- “Thinking like a Watershed: Spirituality, Ethics and the History of Watershed Organizing in the United States,” plenary speaker, Symposium on Sustainable Water Resources, University of Florida Water Institute, February 2008.
- “Bounding Paganism: Reflections on the Boundaries of the Scholarly Construction of Paganism,” Association for the Sociology of Religion, New York City, August 2007.
- “Justice, Faith, and the Quest for Sustainability: From Rio to Johannesburg and Beyond,” keynote presentation, Young Adult Ecumenical Forum on Environmental Justice 2007, March Chapel at Boston University, July 2007.
- “Our Common Future: Twenty Years On,” co-presenter with four others of the work of the Oslo Sustainability Initiative, at a side event arranged by the Norwegian Government at the United Nations’ Commission on Sustainable Development Meeting, New York City, 8 May 2007.
- “Sustainability Politics from the Ecotone to the Biosphere,” Invited Lecture, Northern Arizona University, May 2007.
- “Earth First! and the Earth Liberation Front: Exploring the Religious Dimensions of the Radical Environmental Movement through Sound, Performance and Art,” and “Surfing as Nature Religion,” Carleton College (Minnesota), February 2007.
- “The Spirituality, Ritualizing and Activism of Radical Environmentalism,” College of Charleston (South Carolina), October 2006.
- “A Green Future for Religion and the Earth?,” plenary presentation for the inaugural conference of the International Society for the Study of Religion, Nature and Culture, The University of Florida, April 2006.
- “Surfing into Spirituality,” International Society for the Study of Religion, Nature and Culture, The University of Florida, April 2006
- “From the Ground Up: Growing a Green Future for Religion and Ethics,” invited lecture for the “Ethics, Values, and the Environment” conference, co-sponsored by the Center for the Study of World Religions, Harvard Divinity School, and the Center for the Environment, Harvard University, March 2006.
- “Globalization and Earth-Based Spiritualities,” Hamilton College, public lecture (and classroom visits), March 2006.

- “Religion, Nature, and Ecology: An Ethical Mix?,” four presentations over two days as featured presenter for the annual conference of the Council for Spiritual and Ethical Education, Washington DC, April 2005.
- “Environmental Ethics,” Askew Institute on Politics and Society, Gainesville Florida, March 2005.
- “Rights and Nature,” Stetson University Honors Program, Deland Florida, March 2005.
- “Earth First!, Ritual, and Nature Religion,” Rubenstein School of Environment and Natural Resources, The University of Vermont, October 2004.
- “The Future of the Humanities in Environmental Education,” University Lecture, The University of North Texas, February 2005.
- “Radical Environmentalism and Bioregionalism: The Promise and Peril of Dark Green Religion,” University Lecture, Syracuse University, September 2004.
- “Earth First!, Ritual, and Nature Religion,” Rubenstein School of Environment and Natural Resources, The University of Vermont, October 2004.
- “Teaching Science in Religion and Ecology Curricula,” Seminar on Teaching Religion and Ecology, Indiana University, October 2003.
- “The United Nations and the Future of Sustainability Politics,” keynote presentation, Roots and Shoots Conference (Jane Goodall Institute), Warren Wilson College, April 2003.
- “Eco-Anarchy or Eco-Law?: Sustainability Politics and Spirituality from Radical Environmentalism to the World Summit on Sustainability,” keynote presentation, 9<sup>th</sup> Annual Public Interest Environmental conference on “Saving What’s Left,” the University of Florida Law School, February 2003.
- “Revolutionary Environmentalism: Promise or Peril?,” keynote presentation, “Revolutionary Ecology” conference, California State University, Fresno, January 2003.
- “Global Ethics and the World Summit on Sustainable Development: Johannesburg and the Future of Sustainability Politics,” keynote presentation, Earth Charter Summit, the University of Wisconsin, September 2002.
- “Radical Environmentalism and Bioregionalism: The Promise and Peril of Dark Green Religion,” Anthropology Forum, California State University Chico, April 2002.
- “Dark Green Religion and Bioregional Politics: Toward Ecotopia or Catastrophe?,” Yulee Seminar, University of Florida (Gainesville), April 2001.
- “Who is Who Resisting the WTO?: The Roots of the Anti-Globalization Protest in the United States,” keynote address for the conference “Green Protest: Activism to Protect the Environment Around the Globe,” co-sponsored by the German Historical Institute and Florida State University, Tallahassee Florida, December 2000.
- “Terrorism and Beyond: the 21st Century,” discussant, for “Terrorism and Beyond” conference, Oklahoma City, April 2000.
- “Green Religion in the Western United States: Mapping the terrain from Bioregional Deep Ecology to Terrapoltan Earth Religion,” Wirth Forum on Religion, Nature, and the West, sponsored by the Center of the American West, University of Colorado, March 2000.

- “Environmental Resistance: Lessons from the Front Lines,” Earth Day keynote address, Swarthmore College, Swarthmore Pennsylvania, April 1999.
- “Earth and Nature-Based Spirituality: From Radical Environmentalism to Scientific Paganism,” presentation for a “Consultation on Spirituality,” funded by the Henry Luce Foundation of New York and sponsored by the Religious Studies Department at University of California, Santa Barbara, March 1998.
- “Grassroots Resistance to Deforestation in the United States: Reading the Tactical Landscape,” Western Political Science Association Annual Meeting, Los Angeles, March 1998.
- “Globalization, Religion, and Terrorist Violence in the Cultic Milieu of Radical Environmentalism,” Religion and Environmentalism Section, Society for the Scientific Study of Religion, San Diego, November 1997.
- “Bioregionalism: an Ethics of Loyalty to Place,” presentation for a roundtable conference on “Bioregionalism and its Influence in Europe in the United States,” Dumbarton Oaks (The Harvard University Center for the Study of Landscape Architecture), Washington DC, April 1997.
- “Environmental Resistance: Lessons from the Front Lines,” Earth Day keynote address, University of Wisconsin Stout, April 1997.
- “Earth First!, Native Nations, and Radical Religion,” satellite lecture, Arctic Sivunmun Ilisagvik College, Barrow, Alaska, April 1997.
- “Locating the Sacred: the Controversy over the Mount Graham International Observatory,” plenary speaker and panelist for OnSite/InSight: Nature, Humanity, and Time; a Symposium on Landscape History. Pennsylvania State University, June 1996.
- “Environmental Paganism and Ecological Resistance: Problems and Prospects in the Global Context,” plenary speaker and panelist, at the conference entitled Ecological Resistance Movements: Religion, Politics, Ethics. University of Wisconsin Madison, November 1995.
- “Popular Ecological Resistance Movements: Trends and Tendencies in the Global Context,” Environmental Politics and Policy Section, Western Political Science Association Meeting, Portland Oregon, March 1995.
- “Art, Religion, Ritual, and Ecological Resistance in the North American Deep Ecology Movement,” seminar presented to the Institute for Research in the Humanities, University of Wisconsin Madison, October 1994.
- “A Planetary Tour of Ecological Resistance Movements,” featured speaker sponsored by the Wisconsin Institute for Peace and Conflict Studies. Presentations at two Wisconsin universities, Spring 1994.
- “The Global Emergence of Militant Environmentalism,” Environmental Studies Section, International Studies Association, Washington, D.C., March 1994.
- “Radical Environmentalism,” invited presentation, Environmental Studies Program, University of Southern California, February 1994.
- “Earth or Outer Space as Sacred Place: the Battle over the Mount Graham International Observatory,” faculty colloquium, the Catholic University of America, Washington, D.C., November 1993.

- “Environmental Paganism and Musical Ritualizing: Field Recordings from Earth First! Wilderness Gatherings,” plenary address, North American Interdisciplinary Wilderness Conference, Weber State University, Ogden Utah, November 1993.
- “The Primal Spirituality and Musical Ritualizing of Earth First!,” featured speaker, sponsored by the Wisconsin Institute for the Study of War, Peace, and Global cooperation. Presentation at St. Norbert’s College, DePere Wisconsin, April 1993.
- “Affirmative Action at Work: Law, Politics, and Ethics,” featured speaker, sponsored by the Wisconsin Institute for Peace and Conflict Studies. Presentations at three Colleges and Universities, Fall 1992
- “Affirmative Action at Work: Battleground of Competing Values,” keynote address, Ethics in Public Life lecture series, Kansas Wesleyan University, September 1992.
- “Earth First!’s Primal Spirituality,” public lecture, University of Kansas, Lawrence, Kansas, September 1992.
- Seminar on Radical Environmentalism, The Land Institute, Salina, Kansas, September 1992.
- “Ecowarriors and the Global Apocalypse: the Primal Spirituality of Earth First!,” featured speaker, sponsored by the Wisconsin Institute for Peace and Conflict Studies. Presentations at four Wisconsin Colleges and Universities, Spring 1992.
- “Earth First!’s Spiritual Politics,” seminar sponsored by the Center for Energy and Environmental Studies, Princeton University, August 1991.
- “A Portrait of the Ethics and Politics of Earth First!,” 5th annual Casassa Conference entitled Ecological Prospects: Theory and Practice. Loyola Marymount University, Los Angeles, March 1991.

**American Academy of Religion (Annual Meetings)**

- “Reflections on the Twenty-Fifth Anniversary of the Religion and Ecology Group”, invited presentation, San Antonio Texas, November 2016.
- “Bruno Latour and the Seductions of Gaian Animism,” in “Querying Natural Religion: Immanence, Gaia, and the Parliament of Lively Things,” invited presentation engaging Bruno Latour’s *Facing Gaia*, Social Theory and Religion Cluster and Religion and Ecology Group, Baltimore, November 2013. Also served as invited discussant in the “Study of Religion as an Analytical Discipline” workshop focusing on “Methodologies and the Analytical Study of Religion.”
- Respondent in “Author Meets Critics” session devoted to *Dark Green Religion*, Religion and Ecology Group, San Francisco, November 2011.
- “Gaian Earth Religion: Vanishing Divine Being(s) and the Mod-God of Nature,” North American Religions Section, San Francisco, November 2011.
- Discussant in “Conversation with Gary Snyder, 2011 AAR Religion and the Arts Award Winner,” Sponsored by the Religion and the Arts Award Jury, San Francisco, November 2011.
- “Idolatry, Paganism, and Trust in Nature,” Paganism Group, Atlanta, Georgia, November 2010
- “Terrapoltan Earth Religion or Eco-totalitarianism? Assessing the Peril and Promise of Nature Religion in Environmental Governance,” Montreal, Canada, November 2009.

- “Ecoterrorism, and the Asylum: Crazy Cases from Earth First! to the Unabomber and the Earth Liberation Front,” Law, Religion & Culture Group, and respondent to papers in a session entitled “Putting Your Self Out There: Risk and Faith in Fieldwork,” Anthropology of Religion Group, Chicago, Illinois, November 2008.
- “The Encyclopedia of Religion and Nature,” respondent to a panel of scholars evaluating this work, in a special session sponsored by the *Journal for the American Academy of Religion*, San Diego, California, November 2007.
- “Dark Green Religion: Gaian Earth Spirituality, Neo-Animism, and the Transformation of Global Environmental Politics,” Religion and Ecology Group, San Diego, California, November 2007.
- “Surfing into Spirituality,” New Religious Movements Group, Philadelphia, Pennsylvania, November 2005.
- “Disney Worlds at War,” Religion and Ecology Group, San Antonio, Texas, November 2004.
- “The Earth in Play: Globalization and Religious Ethics at the World Summit on Sustainable Development,” Ethics Section, Atlanta, Georgia, November 2003.
- “Religion and Ethics at the United Nation’s sponsored World Summit on Sustainable Development in Johannesburg, South Africa,” Religion and Ecology Group, Atlanta, Georgia, November 2003.
- “World Religions and Ecology: The Harvard Book Series and Beyond,” discussant, Religion and Ecology Group, Denver Colorado, November 2001.
- “Establishing Green Religion,” Religion and Law, and Indigenous Studies Sections, Nashville Tennessee, November 2000.
- “Bioregional Deep Ecology as Social Philosophy: A Critique and Proposal for a Terrapolitan, Planetary, Civic Earth Religion,” Ethics Section, Boston Massachusetts, November 1999.
- “Countercultural Bioregionalism: From Spiritual Roots to the Transformation of Resource Regimes,” Religion and Ecology Group, Orlando Florida, November 1998.
- “Nature Religion as a Theoretical Construct: Reflections from an Emerging Field,” panelist, Comparative Studies in Religion and New Religious Movements Sections, Orlando Florida, November 1998.
- “Pagan Environmentalism and Green Apocalypticism – from Global Bricolage to the Question of Violence,” New Religious Movements Group, San Francisco, November 1997.
- “When is Apocalypticism Millenarian? Reflections Based on the Subcultures of Radical Environmentalism,” Millennialism Studies Consultation, San Francisco, November 1997.
- “Giving the Devil its Due, or Your Soul? – Questions for Callicott’s ‘Postmodern’ Environmental Ethics,” Ecology and Religion Group, New Orleans, November 1996.
- “Defending Livelihoods: Religious Movements toward Ecological Justice,” Ecology and Religion Group, Philadelphia, November 1995.
- “Beginning the Dialogue: Native Voices and Environmental Concerns,” respondent during this session co-sponsored by the Native Traditions in the Americas Group and the Religion and Ecology Group, Philadelphia, November 1995.



“Environmental Paganism and the Resacralization of Turtle Island,” Ecology and Religion Group, Chicago, November 1994.

“Empirical and Normative Reflections on Deep Ecology’s Appropriation of Native American Spiritualities,” North American Religion Section, Washington, D.C., November 1993.

“Evoking the Ecological Self: Art as Resistance in Deep Ecology’s Spiritual Politics,” Upper Midwest Regional Conference, April 15, 1993.

“Musical Liturgy and Sacred Space in Earth First!’s Primal Spirituality,” Comparative Studies in Religion Section, San Francisco, December 1992.

“Asian Spirituality in Earth First!’s Religious Radicalism,” North American Religion Section, Kansas City, November 1991.

“Affirmative Action in Theory and Practice,” Ethics Section, convener and panelist, Anaheim, CA, November 1989.

“Putting Our House in Order: Affirmative Action and the Academy,” Ethics Section, Chicago, November 1988.

“Affirmative Action and Moral Meaning: toward a Descriptive and Normative Ethical Analysis of Affected Group Attitudes,” Ethics Section, Boston, December 1987.

### **On-Campus and Community Presentations**

Over sixty; available on request.

### **PUBLIC TESTIMONY**

At the invitation of the U.S. Commission on Civil Rights, Wisconsin Advisory Committee, testimony entitled “Affirmative Action at Work: Battleground of Competing Values,” 22 February 1996.

### **MEDIA INTERVIEWS, AND CONSULTING ([Recent interviews](#) are available online)**

#### **Documentary consulting & interviews since 2010**

Consulting on a documentary focused on contemporary Nature Religions, with British Lion Films, including on camera interview, Hollywood California, August 2010; release slated for 2014.

#### **Interviews -- Radio, Youtube, and podcast since 2010**

‘Cultures of Energy’ interview ranging from ‘greening of religion hypothesis’ research to religion and contemporary environmental politics, September 2016. [podcast](#)

“Green Religion’ Finding New Adherents in Age of Environmental Concern,” NPR/WUOT Radio interview with Brandon Hollingsworth, Knoxville TN, 20 February 2014. [podcast](#)

“Bron Taylor on Bruno Latour, Gaian Animisms and the Question of the Anthropocene,” The Religious Studies Project (Edinburgh), 20 January 2014. Available on itunes or as [podcast](#)

Unity Radio's "Holy Rascal" radio interview about *Dark Green Religion* and *Avatar and Nature Spirituality*, 25 September 2013. [Podcast](#)

“Religion after Darwin”, podcast interview produced by the Religious Studies Project at Edinburgh University, Scotland, March 2012. Available on itunes or as [podcast](#).

“Sacred Nature,” To the Best of our Knowledge, NPR/PRI (Public Radio International), 2 May 2010. Available at <http://www.wpr.org/BOOK/100502a.cfm>.

“Dark Green Religion” interviews/podcasts:

- Environmental Directions Radio (KBPK, Los Angeles), broadcast on 17 Friday 17 September 2011.
- Open Center Radio with Ralph White (KPFK, New York City), 10 September 2010.
- Here On Earth/Radio Without Borders, WPR/PRI, 20 January 2010.
- Jeff Farias Show (Toronto, Phoenix, Stockholm), 25 March 2010.
- The Journey Home with Diego Mulligan, Santa Fe Public Radio, 2 March & 13 April 2010.

“The Problem With Loving Nature,” Dream Talk Radio with Anne Hill, Sonoma, California, 9 September 2010.

“Population Growth and Disaster,” International Disaster & Risk Conference 'Red Chair' Interview, Global Risk Forum, Davos, Switzerland, 3 June 2010. Posted on YouTube.

### **Interviews – in print (including internet news services) since 2009**

“[Shark victim's soul surfer legacy: go back to the sea](#)”, Sydney Morning Herald, 4 December 2013

“Sacred Spaces / Holy Places” (about *Dark Green Religion*) by Alizah Salario, *Spirituality and Health*, September/October 2013, 46-51.

“[More than a Thriller](#): The East’s Real-Life Environmental Radicalism”, interview about the motion picture ‘The East,’ *The Credits*, 4 June 2013.

“[God Against the Whirlwind](#): Bron Taylor's interview on religion and climate change,” *Patheos* (Harvard University's online religion news), 4 November 2012.

“[Bron Taylor on Religion after Darwin](#)”, podcast interview by David Robertson with Edinburgh University’s Religious Studies Project, April 2012

“[El efecto Butterfly](#),” in the Mexican cultural magazine *Magis*, October|November 2011, by Tracey L. Barnett.

“Why Is Eco-Spirituality Undergoing a Revival Now? Bron Taylor Answers,” *Science + Religion Today* (online), 11 February 2010.

“Eco-spirituality: Perhaps the Vatican should be worried about nature worship,” by Adriana Barton, *Globe and Mail* (Canada's leading national paper) 25 January 2010.

“[Losing Old Gods, Finding Nature](#),” *Religion Dispatches* (online), 21 January 2010.

“Instinct, observation and tribal wisdom. Interview with Bron Taylor,” by Willi Paul, *PlanetShifter.com*, 22 February 2010.

“Nature-based spirituality on rise, from Darwin to 'Avatar',” by Jeff Brumley, The Florida Times-Union (Jacksonville), 30 January 2010.

“Tangents, Niches & Spiritual Trends,” by Melissa Henderson, *Los Angeles Times/Brand X Weekly*, 6 January 2010, p. 14.

“Spiritual Movement finds God in Nature,” by Tom Jacobs, *Ventura County Star*, 6 December 2009.

“A New Genesis: Getting World Religions to Worship Ecologically,” by Tom Jacobs, *Miller-McCune Magazine*, 21 April 2009.

### **Interviews and consulting prior to 2009**

Print, radio, and television media interviews engaging diverse published research subjects have taken place since the early 1990s. **Television:** RT Television, three appearances, two in 2015 about recent environmental research, a third on climate disruption (December 2016); Fox Television News; ABC/Dateline Australia (crew sent for interview in Wisconsin), CNBC Television (USA), German Public Television (crew for interview in Wisconsin), the British Broadcasting Company, NBC News “Dateline,” CBS “60 Minutes,” ABC News “20-20,” “Democracy Now” (Political Cable). **Print:** The Guardian (United Kingdom), Rolling Stone, Los Angeles Magazine, Business Week, The Scotsman, New York Times (three times), Los Angeles Times (numerous), USA Today (twice), Newsweek (thrice), the Wall Street Journal, Outside Magazine (twice), the Toronto Globe, the Oregonian, New York Independent, Surfing Magazine. **Radio:** BBC Radio (Sunday/Channel 4), Here on Earth/NPR, Santa Fe Public Radio, Australia Public Radio, South Africa Capetalk, National Public Radio (USA), Wisconsin Public Radio; Pacifica (KPFA, San Francisco), Montreal Community Radio/McGill University. **Web:** Miller-McCune Magazine, NYTimes.com, ABCnews.com.

### **GRANTS AND FELLOWSHIPS**

“Radical Environmentalism in North America,” 2016-2017 Humanities Scholarship Enhancement Fund, University of Florida (\$12,000).

“Religion and Environmental Mobilization,” Principle Investigator, Project Establishment Support, Division of Research, University of Bergen, 2015-2016 (75,000 NOK|\$9,000).

“The Greening of Religion Hypothesis,” 2013-2014 Humanities Scholarship Enhancement Fund, University of Florida (\$12,000).

Metanexus Institute/John Templeton Foundation, “Religion, Science, & Nature: A Proposal for a Multi-Year Forum and Research Initiative” (\$116,000), 2008-2016.

Participant (grant writing, research and teaching design) National Science Foundation, Integrative Management of Wetlands Ecosystems Grant (\$3,200,000), Mark T. Brown, PI, 2005/09.

Metanexus Institute, Local Societies Initiative Grant, to create “Forest,” The Florida Organization on Religion, Environmental Science, and Technology” (\$35,000), 2005/07.

University of Wisconsin, faculty development research grant (\$13,200 over two years) “Religion and Nature Encyclopedia,” May 2000.

University of Wisconsin, faculty development research grant (\$5,000) “Bioregional Spirituality,” May 1998.

University of Wisconsin, faculty development teaching grant (\$3,000) “Religion and Ecology,” 1997.

“Environmental Ethics and Democracy,” sabbatical awarded for 1996-97 academic year.

University of Wisconsin, Undergraduate Teaching Improvement Grant (\$16,000.00), “Environmental Studies Collaborative Curriculum Development,” to develop environmental studies core courses, March 1996.

University of Wisconsin, faculty development research grant (\$4,000) “Ethics and the Borrowing of Native American Religion,” November 1995.

Conference grants for “Ecological Resistance Movements: Religion, Politics, and Ethics” (totaling \$10,500), 10-11 November 1995, at the University of Wisconsin Madison. This conference was co-sponsored by the Wisconsin Institute: A Consortium for Peace and Conflict Studies. As a board member this Institute I helped organize this conference and wrote the grants.

Research Fellow, Institute for Research In the Humanities, the University of Wisconsin, Madison. Project: “The Spiritual Politics of Deep Ecology.” Stipend 1994-1995.

University of Wisconsin, Undergraduate Teaching Improvement Grant (\$13,700.00), “The Seminar on Environmental Studies,” to develop an interdisciplinary faculty seminar and undergraduate course, March 1994.

University of Wisconsin, faculty development research grant (\$18,000.00 over two years). “The International Deep Ecology Movement,” May 1993.

University of Wisconsin, faculty development research grant (\$1,200.00), “Environmentalism, Racism and Native American Treaties in Wisconsin,” April 1992.

University of Wisconsin, faculty development research grant (\$9,000.00), “Militant Environmentalism’s Religion, Politics and Ethics,” April 1991.

University of Wisconsin, faculty development research grant (\$5,300.00), “Ethics and the Civil Rights Act of 1990,” April 1990.

## **PROFESSIONAL SERVICE (Selected)**

President (founding), [International Society for the Study of Religion, Nature and Culture](#), 2006-2009. Led the initiative to create this society from late 2004, including its successful inaugural meeting held at the University of Florida in April 2006, and subsequent ones in Mexico (January 2008) the Netherlands (2009), Rome (2011), Malibu, California (2014), and back for the 10th Anniversary Conference at the University of Florida, January 2016. Elected to three-year term as President, September 2006, continuing as executive board member subsequently.

Appointed taskforce member, Millennium Alliance for Humanity and the Biosphere; see <http://igbp-portugal.org/mahb-task-force.html>.

Appointed member, UN affiliated Specialist Group on Cultural and Spiritual Values of Protected Areas, which develops guidelines for managing the cultural and spiritual dimensions of protected areas through the World Commission on Protected Areas (IUCN/WCPA), from September, 2010. For information, see <http://www.csvpa.org/>.

Advisor to the Center on the Environment and Development at the University of Oslo in advance of the 2007 International Conference on the 20<sup>th</sup> Anniversary of the Brundtland Report, from February 2006.

Member, editorial board, *Religions*, from 2015.

Member, editorial board, *Journal of Environmental Studies and Sciences*, from 2010.

Member, editorial board, PAN (Philosophy, Activism, Nature), from 2000)

Member, editorial board, *Worldviews: Environment, Culture, Religion*, 1994-2015.

Member, editorial board, *Journal for the American Academy of Religion*, 2006-2010.

Member, editorial board, *Environmental Ethics*, 2004-present.

Member, editorial board, *Nova Religio: the Journal of Alternative and Emergent Religions*, 1994 to 2011.

Anthropology Section Steering Committee, American Academy of Religion, 2004 to 2011.

Research reviewer for the National Science Foundation (from 2005).

Waters of Wisconsin Committee, Wisconsin Academy of Arts and Science, 2001-2002, consultant on its report, "Waters of Wisconsin: the Future of our Aquatic Ecosystems and Resources," June 2003.

Ph.D. Examiner (outside member) for dissertations prepared at University of Cape Town (South Africa, 2000), La Trobe University (Australia, 1999 and 2005), University of Queensland (Australia, 2011), and the University of Bergen (Norway, 2016).

"Environmental Ethics" consultant for a "Dialogue on Ethics and Sustainability" with the Chlorine Chemistry Industry, sponsored by the Chlorine Manufacturer's Association; three meetings per year, 1998 to present.

Religion and Ecology Steering Committee Chair, American Academy of Religion, 2001-2003.

Religion and Ecology Steering Committee member, American Academy of Religion, 1997-2001.

Convener of 5 sessions exploring Religion and Nature, International Association for the History of Religions Congress, Durban, South Africa, August 2000.

Member, editorial board, *Nova Religio: the Journal of Alternative and Emergent Religions*, 1994 to present.

Member, editorial board, *Worldviews: Environment, Culture, Religion*, 1994-present.

Manuscript and proposal reviewer for The University of California Press, Cornell University Press, New York University Press, MIT University Press, Oxford University Press, State University of New York Press, Indiana University Press, Beacon, Routledge, Ashgate, St. Martin's, Wadsworth, and scholarly journals *Environmental Politics*; *Journal for the Scientific Study of Religion*; *Emotion, Space, & Society*; *Journal of Political Ecology*; *the Ecologist*; *Philosophy and Geography*; *Landscape Journal*; *Religion, Society and Natural Resources*; *Conservation Biology*; *Journal of Contemporary Religion*; *Journal of the American Academy of Religion*; *Sociology of Religion*; *Journal of American History*; *Nova Religio*; *Conservation Letters*; *Western Journal of Communication*; *Social and Cultural Geography*; *Environment and Society*; *Journal of the American Sociological Association*.

Grant reviewer for the National Endowment of the Humanities & the John Templeton Foundation.

## **UNIVERSITY SERVICE (University of Florida)**

### *Departmental & University Service:*

Graduate Admissions Committee, 2016-2019.

Environment and Ecology Committee, 2003 to present.

Religion and Nature Search Committee, 2005/06.

Indigenous Religion Search Committee, Chair, 2004/05.

Graduate Coordinator, 2003 to 2006.

Steering Committee, 2002-2004.

*Graduate Degrees Directed*

Robin Globus, Religion, Ph.D., 2014. Graduate Committee and Chair, from 2006. (Position: Assistant Professor of Religion and Nature, Iowa State University, 2014.)

Bridgette O'Brien, Ph.D. Religion, 2013. Graduate Committee and Chair, 2005-2013.

Keri Johnson, M.A., 2013, Graduate Committee and Chair (Status: pursuing additional degree).

Joseph Witt, Religion, M.A., 2007, Ph.D. 2011. Graduate Committee and Chair. (Position: Assistant Professor of Religion, Mississippi State University, 2011).

Luke Johnston, Ph.D. Religion, 2009. Graduate Committee and Chair, from 2004 until graduation. (Position: Assistant Professor of Environmental Studies, Wake Forest University, 2009).

Gavin Van Horn, Religion, Ph.D., 2008. Graduate Committee and Chair, 2003-2008. (Position: Center for Nature and Culture, Chicago, Illinois, 2010f, subsequent to Visiting Professor of Environmental Studies at Southwestern University, 2008-2010)

Keri Johnson, Religion M.A., 2013, Graduate Committee and Chair, 2010-2013 (Status: continuing education).

Bernard Zaleha, Religion, M.A., 2008. Graduate Committee and Chair, 2006-2008. (Status: doctoral student at the University of California, 2008).

Robin Globus, Religion, M.A., 2008. Graduate Committee and Chair.

*Graduate Degrees as Committee Member*

Meghan Kirkwood, Art History, Ph.D., 2015 (advisor from 2012).

Michael Lemons, Anthropology Ph.D., 2012 (advisor 2005-2012).

Gayle Lasater, Religion, Ph.D. 2012, Graduate Committee, 2003 to 2007.

Todd Lvasseur, Religion, Ph.D., 2012, Graduate Committee, 2006-2009

Tom Berson, History Ph.D., 2011 (advisor 2005-2011).

Reyda Taylor, Anthropology Ph.D., 2010 (advisor 2005-2010)

Amanda Holmes, Anthropology, Ph.D., 2010 (advisor 2003-2010)

Samuel Snyder, Religion, Ph.D., 2008 (advisor 2003-2006). (Position: Kalamazoo College).

Eric Otto, English, Ph.D. 2006 (advisor 2003-2006) (Position: Florida Atlantic University).

P.J. Jones, School of Natural Resources, Graduate Committee, M.A. 2003 (advisor 2002-2003).

*Graduate Degrees in Progress (as chair or committee member)*

Stephanie Boothby, Anthropology, Ph.D., from 2012 (member).

Nicole Cox, History, Ph.D., from 2011 (member).

Amanda Nichols, Religion, Ph.D., from 2015 (chair).

Aya Cockram, Religion, M.A., from 2016 (chair).

Andrea Szabo, MA, Interdisciplinary Ecology, from 2016 (member).

*Search Committees/External Member:*

Historical Ecology, Anthropology Department, 2003-2004

Environment and Ecology Director, College of Letters, Arts, and Sciences, 2004.

*College and University Service:*

Environment and Ecology Committee, College of Letters, Arts, and Sciences, 2003 to present.

Organizer of numerous guest speakers and forums.

## **OTHER EXPERIENCE AND SERVICE**

Founder & President of the Board, Wolf-Fox-Winnebago Riverkeeper, Northeastern Wisconsin, 1998 to 2002 (official recognition from the National Waterkeepers Alliance received in September 2000).

Board of Advisors, Fox-Wolf Basin 2000 (a regional watershed organization), 1996 to 2000.

Executive Board Member, The Wisconsin Institute: a Consortium for the Study of War, Peace and Global Cooperation. Appointed by the Chancellor, fall 1991 to summer 1996.

Board of Advisors, Superior Wilderness Action Network, fall 1992 to 1999.

Research Panelist, UWO Faculty Development Program (3-year term, beginning fall 1991, renewed for three years, spring 1994). Responsible for evaluating faculty research proposals.

Advisory Committee to the Oshkosh Public Museum, spring-summer 1995.

Chair, Religious Ethics Section, American Academy of Religion, Claremont, California, March 1989.

Affirmative Action Steering Committee (member), Ethics Section, American Academy of Religion, fall 1988 to spring 1991.  
Training Department, State of California, Department of Parks and Recreation. Developed Affirmative Action curriculum, 1985-1988.  
Equal Employment Opportunity Committee (member), Human Rights Office, State of California, 1985-1988.

#### **NON-ACADEMIC ADMINISTRATIVE EXPERIENCE**

Ocean Lifeguard Supervisor and Peace Officer, California State Department of Parks and Recreation (summer seasons), Ventura, Huntington Beach, Malibu, 1977 to 1991.  
Interim (and initial) Director, Interfaith Center to Reverse the Arms Race, Pasadena, California, winter and spring 1980.  
Chair, Human Concerns Committee, Fuller Theological Seminary, 1978-1979.

#### **LANGUAGE PROFICIENCY**

German, Spanish (modest reading and speaking facility with both).

#### **MEMBERSHIPS**

Association for Environmental Studies and Sciences (founding member). International Society for Environmental Ethics. International Society for the Study of Religion, Nature and Culture. American Academy of Religion.

#### **PERSONAL INFORMATION**

Marriage: Beth Ann Corey (6/6/81)  
Children: Anders (10/6/84), Kaarin (6/18/87), and Kelsey (5/20/91).  
Activities: surfing, kayaking, running, swimming, mountaineering.

#### **REFERENCES**

References depend on purpose and are therefore available on request.